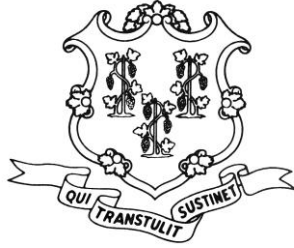


State of Connecticut



House of Representatives

CALENDAR

Friday, May 1, 2015

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

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Title

File No.

EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0471

Senate Joint Resolution No. 49.
RESOLUTION CONFIRMING THE
NOMINATION OF JOHN W. BETKOSKI III OF
BEACON FALLS TO BE REAPPOINTED A
MEMBER OF THE PUBLIC UTILITIES
REGULATORY AUTHORITY.

Committee Reports: EXN

XX 0472

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Committee Reports: EXN

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XX 0260	<p>House Bill No. 5907. AN ACT CONCERNING NOTIFICATION TO EMERGENCY MEDICAL SERVICES ORGANIZATIONS REGARDING PATIENTS DIAGNOSED WITH AN INFECTIOUS DISEASE.</p> <p>Committee Reports: PH</p>	402
XX 0261	<p>Substitute for House Bill No. 6321. AN ACT CONCERNING INFORMATION ON MOTOR VEHICLE PRICING.</p> <p>Committee Reports: TRA</p>	403

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0262	<p>Substitute for House Bill No. 6332. AN ACT CONCERNING RESTRICTIONS ON TRANSPORTATION OF PASSENGERS BY YOUNG DRIVERS AND PARENT ATTENDANCE AT SAFE DRIVING INSTRUCTION.</p> <p>Committee Reports: TRA</p>	404
XX 0263	<p>House Bill No. 6366. AN ACT MAKING FOREIGN BIRTH CERTIFICATES A SECONDARY PROOF OF IDENTITY FOR A "DRIVE-ONLY" OPERATOR'S LICENSE.</p> <p>Committee Reports: TRA</p>	405
XX 0265	<p>House Bill No. 6696. AN ACT CONCERNING WORKFORCE DEVELOPMENT.</p> <p>Committee Reports: HED</p>	407
XX 0267	<p>Substitute for House Bill No. 6736. AN ACT EXTENDING TO OPTOMETRISTS THE PROHIBITION ON THE SETTING OF PAYMENTS BY HEALTH INSURERS AND OTHER ENTITIES FOR NONCOVERED BENEFITS.</p> <p>Committee Reports: INS</p>	409
XX 0268	<p>House Bill No. 6740. AN ACT CONCERNING THE PROCESS TO SELECT AN OPERATOR FOR THE NEW HAVEN-HARTFORD-SPRINGFIELD RAIL LINE.</p> <p>Committee Reports: TRA</p>	410
XX 0269	<p>Substitute for House Bill No. 6765. AN ACT CONCERNING INTERPRETER QUALIFICATIONS.</p> <p>Committee Reports: HS</p>	411

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0271	<p>Substitute for House Bill No. 6795. AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL CORRECTIONS TO THE PUBLIC HEALTH STATUTES.</p> <p>Committee Reports: PH</p>	413
XX 0273	<p>Substitute for House Bill No. 6817. AN ACT CONCERNING THE QUICK CLEARANCE OF LIMITED ACCESS HIGHWAYS IN THE STATE.</p> <p>Committee Reports: TRA</p>	415
XX 0274	<p>House Bill No. 6844. AN ACT CONCERNING IN-STATE TUITION ELIGIBILITY.</p> <p>Committee Reports: HED</p>	416
XX 0275	<p>Substitute for House Bill No. 6847. AN ACT ENHANCING ACCESS TO BEHAVIORAL HEALTH SERVICES AND SERVICES FOR YOUTHS WITH AUTISM SPECTRUM DISORDER.</p> <p>Committee Reports: INS</p>	417
XX 0276	<p>House Bill No. 6917. AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO COMMERCE-RELATED STATUTES.</p> <p>Committee Reports: CE</p>	418
XX 0277	<p>Substitute for House Bill No. 6920. AN ACT CONCERNING REVISIONS TO THE PROPERTY AND CASUALTY INSURANCE STATUTES.</p> <p>Committee Reports: INS</p>	419

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0278	<p>House Bill No. 6937. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING THE DEFINITIONS OF SEDATION AND GENERAL ANESTHESIA.</p> <p>Committee Reports: PH</p>	420
XX 0281	<p>House Bill No. 5090. AN ACT PROHIBITING ZONING COMMISSIONS FROM REQUIRING SPECIAL PERMITS OR SPECIAL EXCEPTIONS FOR USES MADE NONCONFORMING BY NEW ZONING REGULATIONS.</p> <p>Committee Reports: PD</p>	452
XX 0282	<p>House Bill No. 5271. AN ACT CONCERNING NEWBORN SCREENING AND A PUBLIC EDUCATION PROGRAM FOR GLOBOID CELL LEUKODYSTROPHY.</p> <p>Committee Reports: PH</p>	453
XX 0283	<p>House Bill No. 5392. AN ACT REQUIRING AN ANALYSIS OF THE TECHNOLOGY SECTOR IN THE STATE ECONOMIC STRATEGIC PLAN.</p> <p>Committee Reports: CE</p>	454
XX 0284	<p>House Bill No. 5469. AN ACT REQUIRING MUNICIPAL ELECTRIC UTILITIES TO RETURN CORPORATE SECURITY DEPOSITS.</p> <p>Committee Reports: ET</p>	455
XX 0285	<p>Substitute for House Bill No. 5629. AN ACT DESIGNATING MAY AS LYME DISEASE AWARENESS MONTH.</p> <p>Committee Reports: PH, GAE</p>	456

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0286	<p>Substitute for House Bill No. 5631. AN ACT DESIGNATING APRIL AS ADVANCE DIRECTIVE AWARENESS MONTH.</p> <p>Committee Reports: PH, GAE</p>	457
XX 0287	<p>House Bill No. 6091. AN ACT ESTABLISHING TITANIUM AS THE STATE ELEMENT.</p> <p>Committee Reports: GAE</p>	458
XX 0288	<p>House Bill No. 6100. AN ACT DESIGNATING SPINAL MUSCULAR ATROPHY WITH RESPIRATORY DISTRESS AWARENESS DAY.</p> <p>Committee Reports: GAE</p>	459
XX 0291	<p>House Bill No. 6483. AN ACT ESTABLISHING A TASK FORCE TO STUDY GROUP HOME DISTRIBUTION.</p> <p>Committee Reports: PD</p>	462
XX 0292	<p>House Bill No. 6575. AN ACT CONCERNING THE RETENTION SCHEDULE FOR LAND USE AND DEVELOPMENT RECORDS.</p> <p>Committee Reports: PD</p>	463
XX 0294	<p>Substitute for House Bill No. 6580. AN ACT CREATING AN ADVISORY COUNCIL ON RARE DISEASES.</p> <p>Committee Reports: PH</p>	465

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0298	<p>House Bill No. 6807. AN ACT CONCERNING TECHNICAL REVISIONS TO ENERGY AND TECHNOLOGY STATUTES.</p> <p>Committee Reports: ET</p>	469
XX 0300	<p>Substitute for House Bill No. 6818. AN ACT CONCERNING THE ESTABLISHMENT OF ELECTRONIC TOLLS WITHIN THE STATE.</p> <p>Committee Reports: TRA</p>	471
XX 0301	<p>Substitute for House Bill No. 6822. AN ACT CONCERNING DEPARTMENT OF MOTOR VEHICLE'S RECOMMENDATIONS REGARDING TECHNICAL AND MINOR CHANGES TO THE DEPARTMENT OF MOTOR VEHICLE STATUTES AND THE ISSUANCE OF TEMPORARY LICENSES, OPERATION OF GOLF CARTS AND A STUDY OF THE LIMITED LICENSE PROGRAM.</p> <p>Committee Reports: TRA</p>	472
XX 0303	<p>Substitute for House Bill No. 6827. AN ACT CONCERNING THE SMALL BUSINESS EXPRESS PROGRAM AND UNDERSERVED COMMUNITIES.</p> <p>Committee Reports: CE</p> <p>House designated House Amendment Schedule "B" (LCO 6275) on 4/22.</p>	473
XX 0305	<p>House Bill No. 6906. AN ACT RAISING THE THRESHOLD FOR STATE CONSTRUCTION CONTRACTS REQUIRING THE APPROVAL OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND COMPETITIVE BIDDING.</p> <p>Committee Reports: GAE</p>	475

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0306	<p>Substitute for House Bill No. 6910. AN ACT CONCERNING NOTIFICATION BY LAW ENFORCEMENT AGENCIES TO DAY CARE CENTERS.</p> <p>Committee Reports: PS</p>	476
XX 0307	<p>House Bill No. 6916. AN ACT CONCERNING JOB GROWTH AND EDUCATION.</p> <p>Committee Reports: CE</p>	477
XX 0308	<p>House Bill No. 6974. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE ACHIEVEMENT GAP TASK FORCE CONCERNING THE CREATION OF A DIRECTOR OF READING INITIATIVES AT THE DEPARTMENT OF EDUCATION.</p> <p>Committee Reports: ED</p>	478
XX 0309	<p>Substitute for House Bill No. 6975. AN ACT ESTABLISHING A TASK FORCE TO STUDY LIFE-THREATENING FOOD ALLERGIES IN SCHOOLS.</p> <p>Committee Reports: ED</p>	479
XX 0310	<p>House Bill No. 6976. AN ACT CONCERNING A STUDY OF RECOVERY HIGH SCHOOL PROGRAMS.</p> <p>Committee Reports: ED</p>	480
XX 0311	<p>House Bill No. 6977. AN ACT ESTABLISHING QUALIFICATIONS FOR THE COMMISSIONER OF EDUCATION.</p> <p>Committee Reports: ED</p>	481

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0312	<p>House Bill No. 6978. AN ACT REQUIRING THE COMMISSIONER OF EDUCATION TO DEVELOP AND SUBMIT A COMPREHENSIVE STATE-WIDE INTERDISTRICT MAGNET SCHOOL PLAN.</p> <p>Committee Reports: ED</p>	482
XX 0313	<p>House Bill No. 6992. AN ACT CONCERNING TELECOMMUNICATIONS.</p> <p>Committee Reports: ET</p>	483
XX 0315	<p>Substitute for House Bill No. 5087. AN ACT CONCERNING MUNICIPAL CHARTER REVISION.</p> <p>Committee Reports: PD</p>	509
XX 0318	<p>Substitute for House Bill No. 5525. AN ACT CONCERNING CYTOMEGALOVIRUS.</p> <p>Committee Reports: PH</p>	512
XX 0319	<p>Substitute for House Bill No. 5625. AN ACT ESTABLISHING A TASK FORCE ON THE DEFINITION OF SURGERY.</p> <p>Committee Reports: PH</p>	513
XX 0320	<p>Substitute for House Bill No. 5709. AN ACT CONCERNING THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION'S AUTHORITY TO DESIGNATE ADDITIONAL STORMWATER SEWER SYSTEMS OUTSIDE OF URBAN AREAS.</p> <p>Committee Reports: ENV</p>	514

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0322	<p>Substitute for House Bill No. 5980. AN ACT EXTENDING THE BOUNDARIES OF THE CAPITAL CITY ECONOMIC DEVELOPMENT DISTRICT.</p> <p>Committee Reports: CE, PD</p>	516
XX 0323	<p>House Bill No. 6020. AN ACT CONCERNING ANAEROBIC DIGESTION.</p> <p>Committee Reports: ET</p>	517
XX 0325	<p>Substitute for House Bill No. 6118. AN ACT CONCERNING STUDENT MEMBERSHIP ON THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.</p> <p>Committee Reports: HED</p>	519
XX 0326	<p>Substitute for House Bill No. 6268. AN ACT CONCERNING PEDIATRIC VISION SCREENING.</p> <p>Committee Reports: PH</p>	520
XX 0328	<p>House Bill No. 6532. AN ACT CONCERNING THE BRIDGEPORT THERMAL LIMITED LIABILITY COMPANY.</p> <p>Committee Reports: ET</p>	522
XX 0329	<p>Substitute for House Bill No. 6550. AN ACT CONCERNING MEDICAID PROVIDER AUDITS.</p> <p>Committee Reports: HS</p>	523

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0330	<p>Substitute for House Bill No. 6653. AN ACT CONCERNING MUNICIPAL NOTICE PROVISIONS, BLIGHT LIENS AND VOTING REQUIREMENTS FOR ESTABLISHING A DISTRICT TO MAINTAIN WATER QUALITY.</p> <p>Committee Reports: PD</p>	524
XX 0331	<p>Substitute for House Bill No. 6815. AN ACT CONCERNING THE DEFINITION AND USE OF THE TERM "INTELLECTUAL DISABILITY".</p> <p>Committee Reports: PH</p>	525
XX 0332	<p>House Bill No. 6838. AN ACT CONCERNING THE ENCOURAGEMENT OF LOCAL ECONOMIC DEVELOPMENT AND ACCESS TO RESIDENTIAL RENEWABLE ENERGY.</p> <p>Committee Reports: ET</p>	526
XX 0333	<p>House Bill No. 6907. AN ACT CONCERNING THE DUTIES AND AUTHORITY OF THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY.</p> <p>Committee Reports: HED</p>	527
XX 0334	<p>Substitute for House Bill No. 6938. AN ACT CONCERNING THE DELIVERY OF QUALITY HEALTH CARE AND MODERNIZATION OF HEALTH CARE FACILITIES.</p> <p>Committee Reports: PH</p>	528
XX 0335	<p>Substitute for House Bill No. 6946. AN ACT CONCERNING HUSKY PROGRAMS.</p> <p>Committee Reports: HS</p>	508

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0336	<p>Substitute for House Bill No. 6955. AN ACT PROHIBITING THE SALE AND TRADE OF IVORY AND RHINOCEROS HORN.</p> <p>Committee Reports: ENV</p>	529
XX 0337	<p>Substitute for House Bill No. 6956. AN ACT CONCERNING A SUSTAINABLE COMMUNITY RATING SYSTEM.</p> <p>Committee Reports: ENV</p>	530
XX 0338	<p>Substitute for House Bill No. 6960. AN ACT CONCERNING MEDICAID PRESCRIPTIONS WRITTEN BY HOSPITAL RESIDENT PHYSICIANS AND INTERNS AND THE IMPLEMENTATION OF ELECTRONIC HEALTH RECORD STANDARDS.</p> <p>Committee Reports: HS</p>	531
XX 0339	<p>Substitute for House Bill No. 6966. AN ACT CONCERNING MUNICIPAL NEWSPAPER POSTINGS.</p> <p>Committee Reports: PD</p>	532
XX 0340	<p>House Bill No. 6967. AN ACT ESTABLISHING THE CEDAR HILLS INFRASTRUCTURE IMPROVEMENT DISTRICT WITHIN THE TOWN OF NORTH HAVEN.</p> <p>Committee Reports: PD</p>	533
XX 0341	<p>House Bill No. 6983. AN ACT CONCERNING AGRICULTURAL CUSTOMERS AND VIRTUAL NET METERING.</p> <p>Committee Reports: ET</p>	534

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0342	House Bill No. 6990. AN ACT CONCERNING UTILITIES OF THE FUTURE. Committee Reports: ET	535
XX 0343	House Bill No. 6993. AN ACT CONCERNING WATER SYSTEMS. Committee Reports: ET	536
XX 0344	Substitute for House Bill No. 7007. AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PLANNING COMMISSION FOR HIGHER EDUCATION. Committee Reports: HED	537
XX 0347	Substitute for House Bill No. 6919. AN ACT ESTABLISHING A TASK FORCE CONCERNING OUTCOMES-BASED FINANCING. Committee Reports: HED	563
XX 0348	Substitute for House Bill No. 6957. AN ACT ESTABLISHING A HOUSEHOLD BATTERY RECYCLING STEWARDSHIP PROGRAM. Committee Reports: ENV	564
XX 0354	Substitute for Senate Bill No. 904. AN ACT ESTABLISHING THE CONNECTICUT WOMEN VETERANS' PROGRAM. Committee Reports: VA	100
XX 0355	Substitute for Senate Bill No. 970. AN ACT CONCERNING THE TAXATION OF GOLF COURSES. (As amended by Senate Amendment Schedule "A" (LCO 5991)) Committee Reports: PD	267

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0356	<p>Substitute for House Bill No. 5291. AN ACT CONCERNING REIMBURSEMENT FOR MUNICIPAL PHOSPHOROUS ABATEMENT PROJECTS.</p> <p>Committee Reports: ENV</p>	566
XX 0359	<p>House Bill No. 5729. AN ACT MAKING MINOR REVISIONS TO THE PROVISIONS OF THE GENERAL STATUTES CONCERNING KENNEL SERVICES ADVERTISEMENTS.</p> <p>Committee Reports: ENV</p>	569
XX 0360	<p>Substitute for House Bill No. 5734. AN ACT CONCERNING FARMERS' MARKET VOUCHERS FOR SENIOR CITIZENS.</p> <p>Committee Reports: ENV</p>	570
XX 0361	<p>Substitute for House Bill No. 5782. AN ACT AUTHORIZING PHARMACISTS TO DISPENSE OR ADMINISTER OPIOID ANTAGONISTS.</p> <p>Committee Reports: GL, PH</p>	571
XX 0362	<p>House Bill No. 5792. AN ACT CONCERNING THE SET-ASIDE PROGRAM AND THE PERCENTAGE OF CONTRACTS RESERVED FOR MINORITY BUSINESS ENTERPRISES.</p> <p>Committee Reports: GAE</p>	572
XX 0363	<p>Substitute for House Bill No. 5913. AN ACT CONCERNING PERSONS WHO DECONTAMINATE REUSABLE MEDICAL INSTRUMENTS OR DEVICES.</p> <p>Committee Reports: PH</p>	573

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0364	<p>Substitute for House Bill No. 6018. AN ACT CONCERNING ELECTRIC DISTRIBUTION COMPANY SERVICE RESTORATION FOR CUSTOMERS WITH SERIOUS HEALTH CONDITIONS.</p> <p>Committee Reports: ET</p>	574
XX 0365	<p>Substitute for House Bill No. 6021. AN ACT CONCERNING TEST BED TECHNOLOGIES.</p> <p>Committee Reports: ET</p>	575
XX 0366	<p>Substitute for House Bill No. 6034. AN ACT AUTHORIZING BOW AND ARROW HUNTING ON CERTAIN PRIVATE PROPERTY ON SUNDAYS.</p> <p>Committee Reports: ENV</p>	576
XX 0367	<p>Substitute for House Bill No. 6047. AN ACT PROVIDING PROPER FUNDING FOR STATE HATCHERIES.</p> <p>Committee Reports: ENV</p>	577
XX 0368	<p>House Bill No. 6281. AN ACT CONCERNING ORGAN AND TISSUE DONATION AWARENESS.</p> <p>Committee Reports: PH</p>	578
XX 0370	<p>Substitute for House Bill No. 6749. AN ACT CONCERNING EXPANSION OF PUBLIC FINANCING OF MUNICIPAL CAMPAIGNS.</p> <p>Committee Reports: GAE</p>	580

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0371	<p>Substitute for House Bill No. 6830. AN ACT CONCERNING THE REMEDIAL ACTION AND REDEVELOPMENT MUNICIPAL GRANT PROGRAM, THE TARGETED BROWNFIELD DEVELOPMENT LOAN PROGRAM AND THE REMEDIATION OF STATE-OWNED AND FORMERLY STATE-OWNED BROWNFIELDS.</p> <p>Committee Reports: CE, ENV</p>	581
XX 0372	<p>House Bill No. 6843. AN ACT MAKING MINOR REVISIONS TO VARIOUS BOARDS AND COMMISSIONS STATUTES.</p> <p>Committee Reports: GAE</p>	582
XX 0373	<p>Substitute for House Bill No. 6856. AN ACT CONCERNING SUBSTANCE ABUSE AND OPIOID OVERDOSE PREVENTION.</p> <p>Committee Reports: PH</p>	583
XX 0374	<p>Substitute for House Bill No. 6861. AN ACT CONCERNING MARITAL AND FAMILY THERAPISTS.</p> <p>Committee Reports: PH</p>	584
XX 0375	<p>Substitute for House Bill No. 6900. AN ACT ESTABLISHING A TASK FORCE CONCERNING CANDIDATE COMMITTEES.</p> <p>Committee Reports: GAE</p>	585

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0377	<p>Substitute for House Bill No. 6954. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING WATER COMPANY TAKEOVER PROCEEDINGS AND CERTIFICATES OF PUBLIC CONVENIENCE AND NECESSITY FOR THE EXPANSION AND CONSTRUCTION OF PUBLIC WATER SYSTEMS.</p> <p>Committee Reports: PH</p>	587
XX 0378	<p>Substitute for House Bill No. 6984. AN ACT CONCERNING REVENUE ADJUSTMENT CHARGES FOR WATER COMPANIES.</p> <p>Committee Reports: ET</p>	588
XX 0379	<p>Substitute for House Bill No. 6989. AN ACT CONCERNING DISTRIBUTED ENERGY RESOURCES.</p> <p>Committee Reports: ET</p>	589
XX 0380	<p>House Bill No. 6991. AN ACT CONCERNING THE COMMERCIAL PROPERTY ASSESSED CLEAN ENERGY PROGRAM.</p> <p>Committee Reports: ET</p>	590
XX 0381	<p>Substitute for House Bill No. 6994. AN ACT CONCERNING SERVICE PIPES OF WATER COMPANIES.</p> <p>Committee Reports: ET</p>	591
XX 0382	<p>Substitute for House Bill No. 6997. AN ACT IMPLEMENTING THE STATE BOARD OF ACCOUNTANCY'S RECOMMENDATION TO REDEFINE "ATTEST" AND "REPORT".</p> <p>Committee Reports: GAE</p>	592

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0383	<p>Substitute for House Bill No. 6998. AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND.</p> <p>Committee Reports: GAE</p>	593
XX 0384	<p>Substitute for House Bill No. 7000. AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES, EXAMINATIONS FOR STATE EMPLOYMENT AND STATE WORKERS' COMPENSATION PAYMENTS TO REFERRING PRACTITIONERS.</p> <p>Committee Reports: GAE</p>	594
XX 0385	<p>House Bill No. 7001. AN ACT REQUIRING AGENCY CERTIFICATION OF COMPLIANCE WITH STATUTORY REQUIREMENTS TO ADOPT REGULATIONS.</p> <p>Committee Reports: GAE</p>	595
XX 0392	<p>Substitute for House Bill No. 5437. AN ACT CONCERNING THE ALVIN W. PENN RACIAL PROFILING PROHIBITION ACT.</p> <p>Committee Reports: JUD</p>	622
XX 0393	<p>Substitute for House Bill No. 5896. AN ACT ESTABLISHING A NUTRITION EDUCATION ADVISORY COUNCIL.</p> <p>Committee Reports: PH</p>	623
XX 0394	<p>House Bill No. 6284. AN ACT CONCERNING THE ADVERTISING OF SERVICES BY HEALTH CARE PROVIDERS.</p> <p>Committee Reports: PH</p>	624

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0395	<p>House Bill No. 6862. AN ACT CONCERNING A STUDY OF THE PALLIATIVE USE OF MARIJUANA FOR CHILDREN.</p> <p>Committee Reports: PH</p>	625
XX 0396	<p>House Bill No. 6921. AN ACT CONCERNING INVASIONS OF PRIVACY.</p> <p>Committee Reports: JUD</p>	626
XX 0397	<p>Substitute for House Bill No. 6949. AN ACT CONCERNING CHILDHOOD VACCINATIONS.</p> <p>Committee Reports: PH</p>	627
XX 0398	<p>Substitute for House Bill No. 6961. AN ACT CONCERNING THE REVISOR'S TECHNICAL CORRECTIONS TO THE GENERAL STATUTES.</p> <p>Committee Reports: JUD</p>	628
XX 0399	<p>House Bill No. 6963. AN ACT CONCERNING LEGAL PROTECTIONS FOR PERSONS ENTERING CARS TO RENDER EMERGENCY ASSISTANCE TO CHILDREN.</p> <p>Committee Reports: JUD</p>	629
XX 0400	<p>House Bill No. 7003. AN ACT CONCERNING THE VALIDITY OF MARRIAGES.</p> <p>Committee Reports: JUD</p>	630

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0401	<p>House Bill No. 7005. AN ACT CONCERNING DOMESTIC VIOLENCE OFFENDER PROGRAM STANDARDS AND INCREASED PROTECTIONS FOR VICTIMS OF DOMESTIC VIOLENCE.</p> <p>Committee Reports: JUD</p>	631
XX 0402	<p>Substitute for House Bill No. 7019. AN ACT CONCERNING THE MINIMUM BUDGET REQUIREMENT.</p> <p>Committee Reports: ED</p>	632
XX 0403	<p>Substitute for House Bill No. 7021. AN ACT CONCERNING TEACHER PREPARATION PROGRAM EFFICACY.</p> <p>Committee Reports: ED</p>	633
XX 0405	<p>Substitute for House Bill No. 5101. AN ACT CONCERNING PUBLIC POOLS.</p> <p>Committee Reports: PH</p>	646
XX 0408	<p>House Bill No. 6490. AN ACT ESTABLISHING A PILOT PROGRAM FOR PERSONS DIAGNOSED WITH AUTISM SPECTRUM DISORDER.</p> <p>Committee Reports: PH</p>	649
XX 0409	<p>Substitute for House Bill No. 6797. AN ACT CONCERNING THE PRACTICE OF NATUROPATHY.</p> <p>Committee Reports: PH</p>	650

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0410	<p>Substitute for House Bill No. 6884. AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING CHILDHOOD LEAD POISONING PREVENTION AND CONTROL.</p> <p>Committee Reports: PH</p>	651
XX 0411	<p>Substitute for House Bill No. 6945. AN ACT CONCERNING ATTORNEY FEE AGREEMENTS IN MUNICIPAL TAX APPEALS.</p> <p>Committee Reports: PD</p>	652
XX 0415	<p>Senate Bill No. 69. AN ACT CONCERNING PERSONAL RISK INSURANCE RATE FILINGS.</p> <p>Committee Reports: INS</p>	13
XX 0416	<p>Senate Bill No. 193. AN ACT CONCERNING THE ADMINISTRATION OF HAIR FOLLICLE DRUG TESTING BY CLINICAL LABORATORIES.</p> <p>Committee Reports: PH</p>	428
XX 0418	<p>Senate Bill No. 487. AN ACT CONCERNING TRANSPORTATION OF ADULT STUDENTS IN TRANSITIONAL PROGRAMS.</p> <p>Committee Reports: TRA</p>	333
XX 0419	<p>Senate Bill No. 575. AN ACT CONCERNING ELECTRIC RATE TRANSPARENCY.</p> <p>Committee Reports: ET</p>	550

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0420	<p>Senate Bill No. 694. AN ACT CONCERNING SERVICES AVAILABLE TO VETERANS ON STATE COLLEGE AND UNIVERSITY CAMPUSES.</p> <p>Committee Reports: VA, HED</p>	132
XX 0421	<p>Senate Bill No. 755. AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY AND REPORT ON THE NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS' INTERSTATE INSURANCE PRODUCT REGULATION COMPACT.</p> <p>Committee Reports: INS</p>	91
XX 0422	<p>Senate Bill No. 862. AN ACT CONCERNING STATE PAYMENT TO CERTAIN FACILITIES FOR RESERVED BEDS.</p> <p>Committee Reports: HS</p>	19
XX 0423	<p>Senate Bill No. 863. AN ACT CONCERNING JUVENILE JUSTICE RISK AND NEEDS ASSESSMENTS.</p> <p>Committee Reports: KID</p>	50
XX 0424	<p>Substitute for Senate Bill No. 866. AN ACT CONCERNING THE LEASING OF LIGHTHOUSE BOTOMLANDS.</p> <p>Committee Reports: ENV</p>	96
XX 0425	<p>Substitute for Senate Bill No. 869. AN ACT CONCERNING BENEFICIAL END USES FOR RECYCLED TIRES AND THE EFFICACY OF SCRAP TIRE HAULING LICENSES OR PERMITS.</p> <p>Committee Reports: ENV</p>	209

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0426	<p>Senate Bill No. 929. AN ACT CONCERNING THE STUDENT ADVISORY COMMITTEE TO THE BOARD OF REGENTS FOR HIGHER EDUCATION.</p> <p>Committee Reports: HED</p>	440
XX 0427	<p>Substitute for Senate Bill No. 966. AN ACT CONCERNING SEXUAL ASSAULT FORENSIC EXAMINERS AT INSTITUTIONS OF HIGHER EDUCATION.</p> <p>Committee Reports: HED</p>	445
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XX 0433	<p>Substitute for House Bill No. 6186. AN ACT PROTECTING SCHOOL CHILDREN. Committee Reports: JUD</p>	672
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XX 0435	<p>Substitute for House Bill No. 6283. AN ACT REGULATING ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS. Committee Reports: PH</p>	673
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XX 0443	<p>Substitute for House Bill No. 6923. AN ACT CONCERNING SEXUAL ASSAULT.</p> <p>Committee Reports: JUD</p>	680
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XX 0446	<p>Substitute for House Bill No. 6965. AN ACT CONCERNING THE PRESERVATION OF MUNICIPAL TAX BASES.</p> <p>Committee Reports: PD</p>	666
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XX 0452	<p>Substitute for House Bill No. 7024. AN ACT CONCERNING MEASURES FOR CALCULATING SCHOOL AND DISTRICT PERFORMANCE AND WAIVERS OF FEDERAL LAW SOUGHT BY THE DEPARTMENT OF EDUCATION.</p> <p>Committee Reports: ED</p>	687
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XX 0456	<p>House Bill No. 7048. AN ACT CONCERNING PREVENTION, DETECTION AND MONITORING OF PRISON RAPE IN JUVENILE FACILITIES.</p> <p>Committee Reports: JUD</p>	691
XX 0458	<p>House Bill No. 6849. AN ACT STRENGTHENING PROTECTIONS FOR VICTIMS OF HUMAN TRAFFICKING.</p> <p>Committee Reports: JUD</p>	722
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XX 0464	<p>Substitute for House Bill No. 7004. AN ACT CONCERNING IMPLEMENTATION OF THE RECOMMENDATIONS OF THE TASK FORCE TO STUDY SERVICE OF RESTRAINING ORDERS.</p> <p>Committee Reports: JUD</p>	732
XX 0465	<p>Substitute for House Bill No. 7029. AN ACT CONCERNING PROBATE COURT OPERATIONS.</p> <p>Committee Reports: JUD</p>	729
XX 0466	<p>Substitute for House Bill No. 7034. AN ACT CONCERNING COSTS INCURRED BY STATE RESIDENTS WHEN RESPONDING TO CERTAIN DISCOVERY REQUESTS.</p> <p>Committee Reports: JUD</p>	733
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XX 0468	<p>Senate Bill No. 7. AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS.</p> <p>Committee Reports: INS</p>	9
XX 0469	<p>Substitute for Senate Bill No. 8. AN ACT CONCERNING THE DISCLOSURE OF FEES FOR THE PROCESSING OF PERSONAL AND COMMERCIAL RISK INSURANCE POLICY PREMIUM PAYMENTS.</p> <p>Committee Reports: INS</p>	10
XX 0470	<p>Senate Bill No. 18. AN ACT ESTABLISHING A TASK FORCE TO STUDY HOARDING. (As amended by Senate Amendment Schedule "A" (LCO 6374))</p> <p>Committee Reports: PH, PS</p>	328
XX 0473	<p>Substitute for Senate Bill No. 112. AN ACT DESIGNATING A WEEK IN OCTOBER AS MALE BREAST CANCER AWARENESS WEEK. (As amended by Senate Amendment Schedule "A" (LCO 6304))</p> <p>Committee Reports: PH, GAE</p>	484
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XX 0475	<p>Senate Bill No. 360. AN ACT AUTHORIZING HERD SHARES WITHIN THE PRODUCTION OF MILK AND RAW MILK PRODUCTS AND THE MANUFACTURE OF CHEESE FOR PERSONAL CONSUMPTION.</p> <p>Committee Reports: ENV</p>	604
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XX 0478	<p>Senate Bill No. 458. AN ACT CONCERNING THE MATURITY DATE FOR MUNICIPAL BONDS ISSUED IN CONJUNCTION WITH CERTAIN LOANS FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE.</p> <p>Committee Reports: PD</p>	654
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XX 0480	<p>Senate Bill No. 796. AN ACT CONCERNING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH AND THE SENTENCING OF A CHILD OR YOUTH CONVICTED OF CERTAIN FELONY OFFENSES. (As amended by Senate Amendment Schedule "A" (LCO 6400))</p> <p>Committee Reports: JUD</p>	696
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XX 0484	<p>Substitute for Senate Bill No. 894. AN ACT CONCERNING THE OFFICE OF CHILD SUPPORT SERVICES.</p> <p>Committee Reports: HS</p>	67

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XX 0316	Substitute for House Bill No. 5286. AN ACT PROHIBITING THE IMPORT AND SALE OF COSMETICS THAT CONTAIN MICROBEADS. Committee Reports: ENV, GL	510
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XX 0327	House Bill No. 6269. AN ACT CONCERNING MENTAL HEALTH SERVICES FOR HOMELESS CHILDREN OR YOUTHS. Committee Reports: PH, APP	521
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XX 0407	<p>Substitute for House Bill No. 6287. AN ACT CONCERNING REPORTS OF IMPAIRED HEALTH CARE PROFESSIONALS.</p> <p>Committee Reports: PH, APP</p>	648

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